9/23/22, 9:33 AM
- SARAS

APPENDIX -IX

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	530405	
3	SCHOOL CODE (IF APPLICABLE)	40396	
4	COMPLETE ADDRESS WITH PIN CODE	SITE NO. 1, SECTOR 45 URBAN ESTATE, GURGAON, HARYANA - 122001	
5	PRINCIPAL NAME	ADITI MISRA	
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.	
7	SCHOOL EMAIL ID	aditi.misra@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244125800	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsgurgaon.org/pdfs/affiliation-extension-2021-2023.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsgurgaon.org/pdfs/Trust-Detail.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dpsgurgaon.org/pdfs/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsgurgaon.org/pdfs/recognition-certificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsgurgaon.org/pdfs/building-safety-certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsgurgaon.org/pdfs/Fire-Safety.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://dpsgurgaon.org/pdfs/DEO-Certificate.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpsgurgaon.org/pdfs/water-health-sanitation-Certificate.pdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://dpsgurgaon.org/ai-fee-structure.php	
2	ANNUAL ACADEMIC CALENDER	https://dpsgurgaon.org/pdfs/Planner-2022-23.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsgurgaon.org/pdfs/DPS-Sector-45-MCM-2021.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsgurgaon.org/pdfs/Parent-Reps-List-Portal-2022-23.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dpsgurgaon.org/pdfs/Result-analysis.pdf	

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ADITI MISRA

9/23/22, 9:33 AM - SARAS

2	TOTAL NO. OF TEACHERS	443	
	PGT	73	
	TGT	152	
	PRT	201	
3	TEACHERS SECTION RATIO	2.5:1	
4	DETAILS OF SPECIAL EDUCATOR	2	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	6	

# RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	495	495	100	

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	491	490	99.79	

# E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28678.486	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	120 & 76	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	20 & 125	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	121	
6	NO. OF BOYS TOILETS	70	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://iviewd.com/dps45ggn1/	