

Sr.No. 12333  
School Code No.:35/GGN/+2/CBSE/2004  
NOC NO.:24/104-2003 S-I(2)  
Dated : 29.06.2004 Chandigarh  
Recognition NO.:24/104-2003 S-I(1)  
Dated : 29.06.2004 Chandigarh



Book No.: 115  
Admission No. : GGN-11583  
CBSE Registration No.: 530405  
UDISE No: 06180105815  
Dated : 04/04/2024

## DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram, Pin: 122003  
Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

### TRANSFER CERTIFICATE

|                                                                                                                           |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1. Name of Pupil                                                                                                          | SHAURYA CHUTANI                                                               |
| 2. Mother's Name                                                                                                          | SHALU                                                                         |
| 3. Father's / Guardian's Name                                                                                             | RAKESH CHUTANI                                                                |
| 4. Nationality                                                                                                            | INDIAN                                                                        |
| 5. Whether the candidate belongs to schedule caste or schedule tribe                                                      | NO                                                                            |
| 6. Date of first admission in the school with class/sec                                                                   | 26/03/2014                                                                    |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures)                                      | 20/05/2008                                                                    |
| (In words)                                                                                                                | Twentieth May Two Thousand Eight                                              |
| 8. Class in which the pupil last studied                                                                                  | (in words) TENTH (in figures) 10                                              |
| 9. School / Board / Annual Examination last taken with result                                                             | CBSE                                                                          |
| 10. Whether failed if so, once / twice in the same class                                                                  | --                                                                            |
| 11. Subjects studied                                                                                                      | English, Hindi, Mathematics, Science, Social Science, Artificial Intelligence |
| 12. Whether qualified for promotion to the higher class if so, to which class                                             | Result Awaited                                                                |
| 13. Month upto which the (pupil has paid) school dues paid                                                                | As per CBSE Result                                                            |
| 14. Any fee concession availed, if so, the nature of such concession                                                      | MARCH, 2024                                                                   |
| 15. Total No. of working days                                                                                             | NA                                                                            |
| 16. Total No. of working days present                                                                                     | 225                                                                           |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)                                                     | 181                                                                           |
| 18. Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in) | --                                                                            |
| 19. General conduct                                                                                                       | Good                                                                          |
| 20. Date of application for certificate                                                                                   | 31/03/2024                                                                    |
| 21. Date of issue of certificate                                                                                          | 04/04/2024                                                                    |
| 22. Reasons for leaving the school                                                                                        | Personal                                                                      |
| 23. Any other remarks                                                                                                     | --                                                                            |

Signature of  
Class Teacher

Checked by  
(Full name and Designation)

Vice Principal