Sr.No. 9399

School Code No.:35/GGN/+2/CBSE/2004

NOC NO.:24/104-2003 S-I(2)

Dated : 29.06.2004 Chandigarh

Recognition NO.:24/104-2003 S-I(1)

Dated : 29.06.2004 Chandigarh



Book No.: 91

Admission No. : <u>GGN-12291</u>

CBSE Registration No.: 530405

Dated : 22/04/2021

## **DELHI PUBLIC SCHOOL, GURGAON**

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003 Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

## TRANSFER CERTIFICATE

| 1. Name of Pupil  | KRISSHH DEEP  |
|---|---|
| 2. Mother's Name  | SANGITA DAS   |
| 3. Father's / Guardian's Name   | VIJAY DEEP  |
| 4. Nationality  | INDIAN  |
| 5. Whether the candidate belongs to schedule<br>caste or schedule tribe   | ΝΟ  |
| 6. Date of first admission in the school with class/sec   | 06/02/2015 Class Joined 5   |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures)  | 08/06/2005  |
| (In words)  | Eighth June Two Thousand Five   |
| 8. Class in which the pupil last studied  | (in words ) <b>TENTH</b> (in figures) <b>10</b>                                 |
| <ol> <li>School / Board / Annual Examination last taken<br/>with result</li> </ol>  |   |
| 10. Whether failed if so, once / twice in the same class  |   |
| 11. Subjects studied  | English, Hindi, Mathematics, Science, Social Science,<br>Information Technology |
| 12. Whether qualified for promotion to the higher class if so,to which class  | Result awaited  |
| 13. Month upto which the (pupil has paid) school dues paid  | As per CBSE result<br>MARCH, 2021   |
| 14. Any fee concession availed, if so, the nature of such concession  | ΝΑ  |
| 15. Total No. of working days   | 227   |
| 16. Total No. of working days present   | 225   |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)   |   |
| 18. Games played to extra-curricular activities in<br>which the pupil usually took part (Mention<br>achievement level there in) |   |
| 19. General conduct   | GOOD  |
| 20. Date of application for certificate   | 21/04/2021  |
| 21. Date of issue of certificate  | 22/04/2021  |
| 22. Reasons for leaving the school  | Personal  |
| 23. Any other remarks   |   |
| This is a digital TC. Not signed  |   |