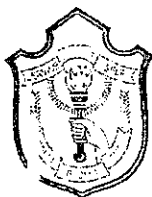


Sr.No. 12713  
School Code No.:35/GGN/+2/CBSE/2004  
NOC NO.:24/104-2003 S-I(2)  
Dated : 29.06.2004 Chandigarh  
Recognition NO.:24/104-2003 S-I(1)  
Dated : 29.06.2004 Chandigarh



Book No.: 119  
Admission No. : GGN-14992  
CBSE Registration No.: 530405  
UDISE No: 06180105815  
Dated : 14/05/2025

## DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram, Pin: 122003  
Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

### TRANSFER CERTIFICATE

1. Name of Pupil	RAHIL KRIPALANI
2. Mother's Name	PRATIKSHA BHATIA
3. Father's / Guardian's Name	
4. Nationality	INDIAN
5. Whether the candidate belongs to schedule caste or schedule tribe	NO
6. Date of first admission in the school with class/sec	UDISE Pen No : 21211395494 31/07/2018 Class Joined 4
7. Date of birth (in Christian Era) according to the Admission Register (in Figures) (In words )	30/03/2009 Thirtieth March Two Thousand Nine (in words ) TENTH (in figures) 10
8. Class in which the pupil last studied	CBSE
9. School / Board / Annual Examination last taken with result	
10. Whether failed if so, once / twice in the same class	
11. Subjects studied	English, French, Mathematics, Science, Social Science, Artificial Intelligence
12. Whether qualified for promotion to the higher class if so, to which class	YES 11th
13. Month upto which the (pupil has paid) school dues paid	MARCH, 2025
14. Any fee concession availed, if so, the nature of such concession	NA
15. Total No. of working days	225
16. Total No. of working days present	182
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	
18. Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in)	
19. General conduct	Good
20. Date of application for certificate	25/03/2025
21. Date of issue of certificate	14/05/2025
22. Reasons for leaving the school	Relocation
23. Any other remarks	

*Shashi*  
Signature of  
Class Teacher

*Rishu Jha*  
Checked by (Principal)  
(Full name and Designation)

*[Signature]*  
Vice Principal