Sr.No. 11691

Signature of

Class Teacher

School Code No.:35/GGN/+2/CBSE/2004

NOC NO.:24/104-2003 S-I(2)

Dated: 29.06.2004 Chandigarh

Recognition NO.:24/104-2003 S-I(1)

Dated: 29.06.2004 Chandigarh



| 111 |
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Director Principal

Admission No.: GGN-17204

CBSE Registration No.: 530405

Dated: 05/06/2023

DELHI PUBLIC SCHOOL, GURGAON Site No. 1, Sector-45, Urban Estate, Gurugram, Pin: 122003

Phone: + 0124-4125800-01, Website: www.dpsgurgaon.org

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|---|---------------------|--|-------------------------|---------------|--|
| | TRANSFE | R CERTIFICA | TE | | |
| 1. Name of Pupil | | ARJUN TRIVEDI | | | |
| 2. Mother's Name | | PALLAVI TRIVE | OI . | | |
| 3. Father's / Guardian's Name | | VIKRAM TRIVED | 1 | | |
| 4. Nationality | | INDIAN | | | |
| Whether the candidate belongs to schedule caste or schedule tribe | | NO | | | |
| 6. Date of first admission in the school with class/sec | | 03/02/2021 | Class Joined | 9 | |
| Date of birth (in Christian Era) according to the Admission Register (in Figures) | | 21/11/2006 | | | |
| (In words) | | Twenty First November Two Thousand Six | | | |
| 8. Class in which the pupil last stud | lied | (in words) TENTH (in figures) 10 | | | |
| School / Board / Annual Examina with result | ation last taken | CBSE | | | |
| 10. Whether failed if so, once / twice class | e in the same | - | | | |
| 11. Subjects studied | | English, Hindi, M | lathematics, Science, S | ocial Science | |
| 0. | | | | | |
| 12. Whether qualified for promotion to | to the higher class | YES | | | |
| if so,to which class | | 11th | | | |
| 13. Month upto which the (pupil has dues paid | paid) school | MARCH, 2023 | | | |
| 14. Any fee concession availed, if so such concession | , the nature of | NA | | | |
| 15. Total No. of working days | | 225 | | | |
| 16. Total No. of working days presen | t | 201 | | | |
| 17. Whether NCC Cadet / Boy Scout (details may be given) | / Girl Guide | <u> </u> | | | |
| 18. Games played to extra-curricular which the pupil usually took part (achievement level there in) | | | | | |
| 19. General conduct | | Good | | | |
| 20. Date of application for certificate | | 31/03/2023 | | | |
| 21. Date of issue of certificate | | 05/06/2023 | | | |
| 22. Reasons for leaving the school | | Personal | | | |
| 23. Any other remarks | | <u></u> | | | |
| Signature of | | Checked by | Men) | Inno | |

(Full name and Designation)